



01/11/01

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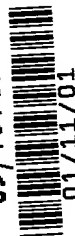
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 Docket No.: 3562-0112P

JC825 U.S. PTO  
 09/757471



Assistant Commissioner for Patents  
 Box PATENT APPLICATION  
 Washington, D.C. 20231

Sir:

Transmitted herewith for filing is the patent application of

Inventor(s): SUEMOTO, Kazunori  
 MATSUI, Seiichi

For: APPARATUS FOR CAPTURING IMAGE, ITS METHOD OF RECORDING  
 DATA, AND RECORDING MEDIUM

Enclosed are:

- ☒ A specification consisting of 36 pages
- ☒ 05 sheet(s) of Formal drawings
- ☒ An assignment of the invention - \$40.00 Recording Fee
- ☒ Certified copy of Priority Document(s)
- ☒ Executed Declaration ☒ Original ☐ Photocopy
- ☐ Applicant claims small entity status in accordance with 37 CFR 1.27
- ☐ Application Data Sheet in accordance with 37 C.F.R. 1.76

☐ Preliminary Amendment☒ Information Disclosure Statement, PTO-1449 and reference(s)☐ Other \_\_\_\_\_☐ Applicant requests early publication

The filing fee has been calculated as shown below:

## LARGE ENTITY

## SMALL ENTITY

| FOR                                | NO. FILED               | NO. EXTRA               | RATE                    | FEE              |    | RATE                 | FEE      |
|------------------------------------|-------------------------|-------------------------|-------------------------|------------------|----|----------------------|----------|
| BASIC FEE                          | *****<br>*****<br>***** | *****<br>*****<br>***** | *****<br>*****<br>***** | \$710.00         | or | ****<br>****<br>**** | \$355.00 |
| TOTAL CLAIMS                       | 38 - 20 =               | 18                      | x18 = \$                | 324.00           | or | x 9 = \$             | 0.00     |
| INDEPENDENT                        | 3 - 3 =                 | 0                       | x80 = \$                | 0.00             | or | x 40 = \$            | 0.00     |
| MULTIPLE DEPENDENT CLAIM PRESENTED | <u>yes</u>              |                         | +270 = \$               | 270.00           | or | +135 = \$            | 0.00     |
|                                    |                         |                         |                         | TOTAL \$1,304.00 |    | TOTAL \$             | 0.00     |

☒ A check in the amount of \$1,344.00 to cover the filing fee and recording fee (if applicable) is enclosed.☐ Please charge Deposit Account No. 02-2448 in the amount of \$\_\_\_\_\_. A triplicate copy of this transmittal form is enclosed.☐ No fee is enclosed.

Please send correspondence to:

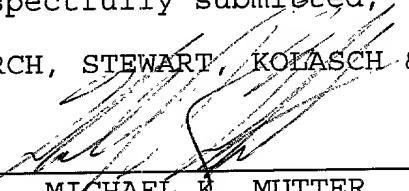
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If necessary, the Commissioner is hereby authorized in this, concurrent, and future replies, to charge payment or credit any overpayment to Deposit Account No. 02-2448 for any additional fees required under 37 C.F.R. 1.16 or under 37 C.F.R. 1.17; particularly, extension of time fees.

Respectfully submitted,

BIRCH, STEWART, KOLASCH & BIRCH, LLP

By

  
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